

PWS ID **3105000**PWS Name **GEORGETOWN WATER DEPT.**Town: **GEORGETOWN**Class: **COM****BACTERIA SAMPLING**Apr - Sep: 10 per MONTH  
Oct - Mar 10 per MONTHSeason Start Date: 01/01  
Season End Date: 12/31

Refer to your DEP Coliform Sampling Plan for approved coliform sample locations. Systems open before or beyond the start/end dates must collect samples during these extra months.

| Loc ID # | SAMPLE LOCATION | MULT/SIN | R/F | D/S | WAIVER<br>Y / N | 2014<br>QTR1 QTR2 QTR3 QTR4 | 2015<br>QTR1 QTR2 QTR3 QTR4 | 2016<br>QTR1 QTR2 QTR3 QTR4 |
|----------|-----------------|----------|-----|-----|-----------------|-----------------------------|-----------------------------|-----------------------------|
|----------|-----------------|----------|-----|-----|-----------------|-----------------------------|-----------------------------|-----------------------------|

**ARSENIC**

10010 WEST ST. WTP (3G,4G,5G) FINISHED WATER M F S Y [Source Waiver Granted: refer to your waiver determination for details]

3105000-03G WM. MARSHALL G.P. WELL  
3105000-04G COMMISSIONERS WELL  
3105000-05G RONALD MARSHALL GP**GROSS ALPHA PARTICLE ACTIVITY**10010 WEST ST. WTP (3G,4G,5G) FINISHED WATER M F S N 

|   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| X |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|

3105000-03G WM. MARSHALL G.P. WELL  
3105000-04G COMMISSIONERS WELL  
3105000-05G RONALD MARSHALL GP**HALOACETIC ACIDS**

|     |                              |   |   |   |   |   |     |   |  |  |  |  |  |  |  |  |  |  |  |
|-----|------------------------------|---|---|---|---|---|-----|---|--|--|--|--|--|--|--|--|--|--|--|
| 003 | ERIE FIRE STATION            | S | F | D |   |   | AUG |   |  |  |  |  |  |  |  |  |  |  |  |
| 900 | 92 WEST STREET               | S | F | D | X | X | X   | X |  |  |  |  |  |  |  |  |  |  |  |
| 901 | 6 WEST STREET                | S | F | D | X | X | X   | X |  |  |  |  |  |  |  |  |  |  |  |
| 902 | 12 BAILEY LANE               | S | F | D |   |   |     |   |  |  |  |  |  |  |  |  |  |  |  |
| 903 | 16 BAILEY LANE               | S | F | D | X | X | X   | X |  |  |  |  |  |  |  |  |  |  |  |
| 905 | PATROIT LANE BOOSTER STATION | S | F | D |   |   |     |   |  |  |  |  |  |  |  |  |  |  |  |

**INORGANICS**

10010 WEST ST. WTP (3G,4G,5G) FINISHED WATER M F S Y [Source Waiver Granted: refer to your waiver determination for details]

3105000-03G WM. MARSHALL G.P. WELL  
3105000-04G COMMISSIONERS WELL  
3105000-05G RONALD MARSHALL GP**LEAD AND COPPER RULE**

20 APPROVED TAPS

|   |   |   |  |  |   |  |  |  |   |  |  |  |   |  |
|---|---|---|--|--|---|--|--|--|---|--|--|--|---|--|
| S | F | D |  |  | X |  |  |  | X |  |  |  | X |  |
|---|---|---|--|--|---|--|--|--|---|--|--|--|---|--|

**MANGANESE**10010 WEST ST. WTP (3G,4G,5G) FINISHED WATER M F S 

|   |   |   |   |   |   |   |   |  |  |  |  |
|---|---|---|---|---|---|---|---|--|--|--|--|
| X | X | X | X | X | X | X | X |  |  |  |  |
|---|---|---|---|---|---|---|---|--|--|--|--|

3105000-03G WM. MARSHALL G.P. WELL  
3105000-04G COMMISSIONERS WELL  
3105000-05G RONALD MARSHALL GP**NITRATE**

PWS ID **3105000**PWS Name **GEORGETOWN WATER DEPT.**Town: **GEORGETOWN**Class: **COM****BACTERIA SAMPLING**Apr - Sep: 10 per MONTH  
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| Loc ID # | SAMPLE LOCATION | MULT/SIN | R/F | D/S | WAIVER<br>Y / N | 2014 |      |      |      | 2015 |      |      |      | 2016 |      |      |      |
|----------|-----------------|----------|-----|-----|-----------------|------|------|------|------|------|------|------|------|------|------|------|------|
|          |                 |          |     |     |                 | QTR1 | QTR2 | QTR3 | QTR4 | QTR1 | QTR2 | QTR3 | QTR4 | QTR1 | QTR2 | QTR3 | QTR4 |

**NITRATE**

|             |  |   |   |   |   |                          |                                     |                          |                          |                          |                                     |                          |                          |                          |                                     |                          |                          |
|-------------|--|---|---|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|
| 10010       | WEST ST. WTP (3G,4G,5G) FINISHED WATER | M | F | S | N | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3105000-03G | WM. MARSHALL G.P. WELL                 |   |   |   |   |                          |                                     |                          |                          |                          |                                     |                          |                          |                          |                                     |                          |                          |
| 3105000-04G | COMMISSIONERS WELL                     |   |   |   |   |                          |                                     |                          |                          |                          |                                     |                          |                          |                          |                                     |                          |                          |
| 3105000-05G | RONALD MARSHALL GP                     |   |   |   |   |                          |                                     |                          |                          |                          |                                     |                          |                          |                          |                                     |                          |                          |

**NITRITE**

|             |  |   |   |   |   |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
|-------------|--|---|---|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 10010       | WEST ST. WTP (3G,4G,5G) FINISHED WATER | M | F | S | N | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3105000-03G | WM. MARSHALL G.P. WELL                 |   |   |   |   |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| 3105000-04G | COMMISSIONERS WELL                     |   |   |   |   |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |
| 3105000-05G | RONALD MARSHALL GP                     |   |   |   |   |                          |                                     |                          |                          |                          |                          |                          |                          |                          |                          |                          |                          |

**PERCHLORATE**

|             |  |   |   |   |   |                          |                          |                                     |                          |                          |                          |                                     |                          |                          |                          |                                     |                          |
|-------------|--|---|---|---|---|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|
| 10010       | WEST ST. WTP (3G,4G,5G) FINISHED WATER | M | F | S | N | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3105000-03G | WM. MARSHALL G.P. WELL                 |   |   |   |   |                          |                          |                                     |                          |                          |                          |                                     |                          |                          |                          |                                     |                          |
| 3105000-04G | COMMISSIONERS WELL                     |   |   |   |   |                          |                          |                                     |                          |                          |                          |                                     |                          |                          |                          |                                     |                          |
| 3105000-05G | RONALD MARSHALL GP                     |   |   |   |   |                          |                          |                                     |                          |                          |                          |                                     |                          |                          |                          |                                     |                          |

**RADIUM 226 & RADIUM 228**

|             |  |   |   |   |  |                             |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|---|---|---|--|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 10010       | WEST ST. WTP (3G,4G,5G) FINISHED WATER | M | F | S |  | [Next Sampling due in 2020] |  |  |  |  |  |  |  |  |  |  |  |
| 3105000-03G | WM. MARSHALL G.P. WELL                 |   |   |   |  |                             |  |  |  |  |  |  |  |  |  |  |  |
| 3105000-04G | COMMISSIONERS WELL                     |   |   |   |  |                             |  |  |  |  |  |  |  |  |  |  |  |
| 3105000-05G | RONALD MARSHALL GP                     |   |   |   |  |                             |  |  |  |  |  |  |  |  |  |  |  |

**SECONDARY CONTAMINANTS**

|             |  |   |   |   |   |                                 |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|---|---|---|---|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 10010       | WEST ST. WTP (3G,4G,5G) FINISHED WATER | M | F | S | N | [DEP recommends annual testing] |  |  |  |  |  |  |  |  |  |  |  |
| 3105000-03G | WM. MARSHALL G.P. WELL                 |   |   |   |   |                                 |  |  |  |  |  |  |  |  |  |  |  |
| 3105000-04G | COMMISSIONERS WELL                     |   |   |   |   |                                 |  |  |  |  |  |  |  |  |  |  |  |
| 3105000-05G | RONALD MARSHALL GP                     |   |   |   |   |                                 |  |  |  |  |  |  |  |  |  |  |  |

**SODIUM**

|             |  |   |   |   |  |                          |                          |                          |                          |                          |                                     |                          |                          |                          |                          |                          |                          |
|-------------|--|---|---|---|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 10010       | WEST ST. WTP (3G,4G,5G) FINISHED WATER | M | F | S |  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3105000-03G | WM. MARSHALL G.P. WELL                 |   |   |   |  |                          |                          |                          |                          |                          |                                     |                          |                          |                          |                          |                          |                          |
| 3105000-04G | COMMISSIONERS WELL                     |   |   |   |  |                          |                          |                          |                          |                          |                                     |                          |                          |                          |                          |                          |                          |
| 3105000-05G | RONALD MARSHALL GP                     |   |   |   |  |                          |                          |                          |                          |                          |                                     |                          |                          |                          |                          |                          |                          |

**SYNTHETIC ORGANIC COMPOUNDS**

R/F = RAW OR FINISHED WATER;

D/S = DISTRIBUTION OR SOURCE SAMPLE

Waiver: (Y)es, or (N)o

MULT/SIN: (MULT)iple sources or a (SIN)gle source

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|----------|-----------------|----------|-----|-----|-----------------|------|------|------|------|------|------|------|------|------|------|------|------|
|          |                 |          |     |     |                 | QTR1 | QTR2 | QTR3 | QTR4 | QTR1 | QTR2 | QTR3 | QTR4 | QTR1 | QTR2 | QTR3 | QTR4 |

**SYNTHETIC ORGANIC COMPOUNDS**

|       |  |   |   |   |   |  |  |  |  |  |  |  |  |  |   |  |   |
|-------|--|---|---|---|---|--|--|--|--|--|--|--|--|--|---|--|---|
| 10010 | WEST ST. WTP (3G,4G,5G) FINISHED WATER | M | F | S | N |  |  |  |  |  |  |  |  |  | X |  | X |
|-------|--|---|---|---|---|--|--|--|--|--|--|--|--|--|---|--|---|

3105000-03G WM. MARSHALL G.P. WELL

3105000-04G COMMISSIONERS WELL

3105000-05G RONALD MARSHALL GP

**TRIHALOMETHANES**

|     |                              |   |   |   |  |   |   |     |   |  |  |     |  |  |  |     |  |
|-----|------------------------------|---|---|---|--|---|---|-----|---|--|--|-----|--|--|--|-----|--|
| 003 | ERIE FIRE STATION            | S | F | D |  |   |   | AUG |   |  |  |     |  |  |  |     |  |
| 900 | 92 WEST STREET               | S | F | D |  | X | X | X   | X |  |  |     |  |  |  |     |  |
| 901 | 6 WEST STREET                | S | F | D |  | X | X | X   | X |  |  |     |  |  |  |     |  |
| 902 | 12 BAILEY LANE               | S | F | D |  |   |   |     |   |  |  | AUG |  |  |  | AUG |  |
| 903 | 16 BAILEY LANE               | S | F | D |  | X | X | X   | X |  |  |     |  |  |  |     |  |
| 905 | PATROIT LANE BOOSTER STATION | S | F | D |  |   |   |     |   |  |  | AUG |  |  |  | AUG |  |

**VOLATILE ORGANIC COMPOUNDS**

|       |  |   |   |   |   |  |  |   |  |  |  |   |  |  |  |   |  |
|-------|--|---|---|---|---|--|--|---|--|--|--|---|--|--|--|---|--|
| 10010 | WEST ST. WTP (3G,4G,5G) FINISHED WATER | M | F | S | N |  |  | X |  |  |  | X |  |  |  | X |  |
|-------|--|---|---|---|---|--|--|---|--|--|--|---|--|--|--|---|--|

3105000-03G WM. MARSHALL G.P. WELL

3105000-04G COMMISSIONERS WELL

3105000-05G RONALD MARSHALL GP

**GEORGETOWN**

**PWS ID#: 3105000**

**STAGE 2 SAMPLING SCHEDULE ADDENDUM  
DISINFECTION BY-PRODUCTS RULE  
TTHMs & HAA5s**

*Your Stage 2 sampling locations are:*

12 Bailey Lane

Patriot Lane Booster Station

At each of the above locations you must collect one (1) set of samples for Total Trihalomethanes (TTHMs) and one (1) set of samples Haloacetic Acids (HAA5). *Use the first full week of the month.*

*The dates for sample collection are:*

August 2015

August 2016

Please note: *You are required to comply with the sampling dates on this addendum.*

**ANY QUESTIONS PLEASE CONTACT JAMES J. DILLON AT (978)-694-3231.**